

TEMPORARY

NO. 63093

T

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 09 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 09 1997

The applicant Union Pacific Railroad Company, a Utah Corporation, hereby make application for permission to change the point of diversion, manner of use, and place of use of a portion of water heretofore appropriated under Permit 15140, Certificate 4880

1. The source of water is underground
2. The amount of water to be changed 0.719 c.f.s., 200.96 acre-feet annually
3. The water to be used for commercial (irrigation of golf course)
4. The water heretofore permitted for railroad and domestic
5. The water is to be diverted at the following point within NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, Township 20 South, Range 60 East, M.D.B.&M., Clark County, Nevada, and at a point from which the northeast corner of said Section 31 bears North 8°00'10" East, a distance of 1297.51 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada, at a point from which the southwest corner of said Section 34 bears South 0°41'21" West, a distance of 3588.35'.
7. Proposed place of use is in a portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 32, and SE $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 29, all within Township 20 South, Range 60 East, M.D.B.&M., Clark County, Nevada.
8. Existing place of use Portion of N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33, all within Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Water will be diverted by means of drilled well, pumping equipment, and appurenant piping to a point on the Angel Park golf facility.
12. Estimated cost of works \$500,000.00
13. Estimated time required to construct works 3 years
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: Water to be used on Angel Park golf facilities for turf irrigation and other golf course related uses.

By UNION PACIFIC RAILROAD COMPANY
s/ illegible
1416 Dodge Street, Room 1100
Omaha, Nebraska 68179-1100

Compared cl/jr

Protested _____